

**AGENDA FOR  
EMPLOYMENT PANEL**



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**To: All Members of Employment Panel**

**Councillors :** T Rafiq (Chair), R Bernstein, J Grimshaw,  
T Tariq and M Walsh

Dear Member/Colleague

**Employment Panel**

You are invited to attend a meeting of the Employment Panel which will be held as follows:-

|                             |                                                                                                                                                                                               |
|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Date:</b>                | Tuesday, 5 July 2022                                                                                                                                                                          |
| <b>Place:</b>               | Mirosoft Teams                                                                                                                                                                                |
| <b>Time:</b>                | 4.00 pm                                                                                                                                                                                       |
| <b>Briefing Facilities:</b> | If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted. |
| <b>Notes:</b>               |                                                                                                                                                                                               |

## **AGENDA**

### **1 APOLOGIES**

### **2 DECLARATIONS OF INTEREST**

### **3 EXCLUSION OF PUBLIC AND PRESS**

To consider passing the appropriate resolution under Section 100(A)(4) of the Local Government Act 1972 that the press and public be excluded from the meeting during consideration of the following items of business since they involve the likely disclosure of exempt information.

### **4 MEMBERS BRIEFING - HEAD OF ADULT SAFEGUARDING**

Adrain Crook, Director of Adult Social Services to provide a briefing to members prior to the final interview panel.